

STATEMENT OF ORGANIZATION		OFFICE USE ONLY
1. Name and Address of Committee WILLIE LANDRY MOUNT P.O. Box 3004 Lake Charles, LA 70602-3004 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/20/2011</div> 3. Estimated Membership <div style="text-align: center;">2</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 21923 Date Filed: 1/20/2011
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <div style="display: flex; justify-content: space-between; font-size: small;"> a. <u>Name</u> b. <u>Position</u> c. <u>Address</u> </div> <div style="text-align: center; margin-top: 10px;"> Chairperson <div style="display: flex; justify-content: space-around;"> LESTER LANGLEY JR. Treasurer 205 W. College St Lake Charles, LA 70605 </div> </div>		
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <div style="display: flex; justify-content: space-between; font-size: small;"> a. <u>Name</u> b. <u>Address</u> c. Relationship to Committee </div>		
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <div style="display: flex; justify-content: space-between; font-size: small;"> a. <u>Name</u> b. <u>Address</u> </div> <div style="text-align: center; margin-top: 10px;"> On attached sheet </div>		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee		
b. Name of Candidate WILLIE LANDRY MOUNT	c. Office Sought by the Candidate LA State Senator Calcasieu/Lake Charles 27	
9. a. Name of Person Preparing Report DONNA WILLIAMS b. Daytime Telephone		
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>20th</u> day of <u>January</u> , <u>2011</u> . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>None</u> Signature of Committee/Chairperson <u>Lester Langley Jr.</u> Signature of Committee Treasurer, if any </div> <div style="width: 45%; text-align: right;"> _____ Daytime Telephone <u>337-477-2827</u> Daytime Telephone </div> </div>		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

JPMORGAN CHASE BANK

b. Address

PO Box 260180
Baton Rouge, LA 70826